TITLE TO REAL ESTATE-Office of P. Bradley Morrah, Jr.,	Attorney at Law, Greenville, S. C. VOL 978 PAGE 499
STATE OF SOLTH CAROLINA COUNTY OF GREENHILLE ROOM WILL HEN BY THESE PRESENTS, that PUGH Z.	FILED GREENVILLE CO.S.C. GRAHAM, JR., AS TRUSTEE FOR HUGH Z. GRAHAM F. CHANDLER SUPHELLIP IS BRADLEY
COMP JR. , JOHN	DONNIE S. TANKERSLEY R.M.C.
in consideration of Thirty Eight Thousand and no	
to the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, by these presents do grant, bargain, sell and release unto T. L. JACKSON, R. M.EVINS, and R. J. WALKER, their heirs and assigns forever:	
ALL that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville on the west side of David Street and being shown as Lot Number 33 on plat of property of Mountain City and Land Improvement Company, and having the following metes and bounds, to-wit:	
BEGINNING at an iron pin on the west side of David Street at a point 120 feet north of the northwest corner of the intersection of Stall Street and David Street, and running thence S. 66 1/4 W. 180 feet to an iron pin; thence N. 23 3/4 W. 60 feet to an iron pin; thence N. 66 1/4 E. 180 feet to an iron pin on the west side of David Street, thence along the line of said David Street, S. 23 3/4 E. 60 feet to the beginning corner. -235-150-15-7	
Company, and having the following metes a	with all improvements thereon or herafter g in the state of South Carolina, County of the property of Mountain City and Land Improvement and bounds, to-wit:
BEGINNING at an iron pin on the west side of David Street at the corner of Lot No. 33, which point is 180 feet north of the intersection of Stall Street, and running thence along the line of Lot No. 33, S. 66 1/4 W. 180 feet to an iron pin at the rear corner of said lot; thence N. 23 3/4E. 60 feet to an iron pin at the rear corner of Lot No. 31; thence along the line of said lot 31 N. 66 1/4 E. 180 feet to an iron pin at the corner of said lot on the southwest side of David Street; thence along the southwest side of David Street S. 23 3/4 E. 60 feet to the beginning corner. $-235-150-15-6$	
Being part of the property conveyed to the grantor by deed recorded in RMC Office, Greenville County, S. C. in Deed Book 871 at Page 265 (over for additional descriptive matter) together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantee's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.	
WITNESS the grantor's(s') hand(s) and seal(s) this 6th day of	July 1973
SIGNED, scaled and delivered in the presence of:	AS TRUSTEE FOR HUGH Z. GRAHAM, JR., (SEAL)
Cipithia & White	P. BRADLEY MORRAH, JR., JOHN F. CHANDLER, (SEAL)
	&PHILLIP T. BRADLEY
COUNTY OF GREENVILLE	PROBATE
Personally appeared the grantor(s) sign, seal and as the grantor's(s') act and deed deliver th nessed the execution thereof. SWORN to before me this 6th day of July	undersigned witness and made oath that (s)he saw the within named e within deed and that (s)he, with the other witness subscribed above wit- 19 73.
Notary Public for South Caroling 3-7-83 My commission expires 1-7-10-780 3-7-83	Greenville County Stamps 4180 Paid 5 Act No: 380 Sec. 1
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	RENUNCIATION OF DOWER
I, the undersigned Notary Public, do hereby certify unto all whom it may concern that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released. GIVEN under my hand and seal this	
6th day of July, 1973	
Notary Public for South Carolina. My commission expires 12/16/00	

(Continued on next page)